

**ENROLLMENT APPLICATION**



**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.  
EARLY HEAD START PROGRAM**

Applicant's Legal Name: _____			Date of Birth: _____	
(Last)	(First)	(Middle)	(00/00/0000)	
Center Name: _____		Class Age: <u>2</u>	For Program Year: _____	

**PRIMARY ADULT – PARENT/GUARDIAN**

Last:		First:		Middle Initial:	Preferred:	Suffix:
Social Security Number:		Date of Birth:		Single or Two Parent Home:		Gender: M F
Lives with Family? Yes No	Provides Financial Support? Yes No	Highest Grade Completed:		Employment Status:	In Training/School: Yes No	
Race: (List all that apply)	Nationality:	Ethnicity:	Relationship to Applicant	Teen Parent: Yes No	Former HS Parent: Yes No	
Primary Language Spoken In Home: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other (List)			Primary Language:	English Proficiency: 0 = None 1 = Poor 2 = Moderate 3 = Proficient		

**LIVING ADDRESS**

Living (Physical) Address:					
City	State:	Zip:	County:	Bladen, Brunswick, Columbus Hoke, Scotland, Robeson	
Mailing Address: (If Different)					
City	State:	Zip:			

**PHONE NUMBERS AND EMAIL ADDRESSES**

Type	Primary	Phone Number	Email Address
H = Home W = Work C = Cell M = Message Yes No	Yes No		
H = Home W = Work C = Cell M = Message Yes No	Yes No		

**GENERAL**

Parental Status: One Two	Primary Language at Home:	Homeless: Yes No
Number in Family:	Number of Children: By Age: 0-3 4-5	Number in Household:

**INCOME SUPPORT**

TANF Status: Yes No Former	SSI: Yes No	WIC: Yes No	SNAP: Yes No	Foster Care: Yes No
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**FAMILY INCOME (ATTACH INCOME DOCUMENTATION)**

Family Member	Date	Employer/ Income Source	Gross Amount	x	Per	=	Annual Amount	Desc	Verification
			\$	x		=	\$		
			\$	x		=	\$		

Total Family Income \$

Calculation for Annual Amount		Description Codes	Verification Codes
Twice a month x 24 = Annual Monthly x 12 = Annual	Weekly x 50 = Annual Bi-weekly x 25 = Annual	PEN – Pension SS – Social Security SSI – Supplemental Security Income	CS – Check Stub EL – Employer Letter TANF W2 1040 ESC – Unemployment SSI Foster No Income

**SECONDARY ADULT – PARENT/GUARDIAN**

Last:		First:		Middle Initial:	Preferred:	Suffix:
Social Security Number:		Date of Birth:		Single or Two Parent Home:		Gender: M F
Lives with Family? Yes No	Provides Financial Support? Yes No	Highest Grade Completed:		Employment Status:	In Training/School: Yes No	
Race: (List all that apply)	Nationality:	Ethnicity:	Relationship to Applicant:	Teen Parent: Yes No	Former HS Parent: Yes No	
Language(s) Spoken (Check all that apply): <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other (List):			Primary Language:	English Proficiency: 0 = None 1 = Poor 2 = Moderate 3 = Well		



<b>Applicant's Legal Name:</b> _____	<b>Date of Birth:</b> _____
(Last) (First) (Middle)	(00/00/0000)

**OTHER CHILDREN IN HOME (USE SEPARATE SHEET IF NEEDED)**

First and Last Name of Children In Home Other Than Applicant	Date of Birth	Social Security #	Sex	Relationship to Applicant	Participation Status	Race	Primary Language	English Proficiency
			M F					
			M F					
			M F					
			M F					
			M F					

**APPLICANT INFORMATION**

<b>Last</b>	<b>First</b>	<b>Middle Name</b>	<b>Preferred:</b>	<b>Suffix:</b>
<b>Social Security Number:</b>	<b>Date of Birth:</b>	<b>Is this a foster child?:</b> Yes No		<b>Gender:</b> M F
<b>Race:</b> (List all that apply)	<b>Nationality:</b> (Country)	<b>Ethnicity:</b>	<b>Custody:</b> Yes No	
<b>Language(s) Spoken (Check all that apply):</b> <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other		<b>Primary Language:</b>	<b>English Proficiency:</b> O = None 1 = Poor 2 = Moderate 3 = Proficient	
<b>Primary Adult's Name:</b>			<b>How Is Applicant Related To Primary Adult:</b>	
<b>Birth Verified:</b> Yes No <b>By:</b> Certified Birth Cert. Hospital Birth Cert. Health Dept. Cert. Other:				

**HEALTH CARE NEEDS: DISABILITIES, HEALTH, MENTAL HEALTH, NUTRITION, FAMILY CRISIS, AND REFERRAL INFORMATION**

For any child with health care needs, such as allergies, asthma, or other chronic conditions that require specialized health services, a medical action plan shall be attached to the application. The medical action plan must be completed by the child's parent or health care professional.

Is there a medical action plan attached? Yes\_\_\_ No\_\_\_

List any allergies and the symptoms and type of response required for allergic reactions. \_\_\_\_\_

\_\_\_\_\_

List any health care needs or concerns, symptoms of and type of response for these health care needs or concerns. \_\_\_\_\_

\_\_\_\_\_

List any particular fears or unique behavior characteristics the child has: \_\_\_\_\_

\_\_\_\_\_

List any types of medication taken for health care needs: \_\_\_\_\_

Share any other information that has a direct bearing on assuring safe medical treatment for your child: \_\_\_\_\_

\_\_\_\_\_

Is child receiving therapy? Yes\_\_\_ No\_\_\_ Suspected\_\_\_ (If yes, give diagnosis and list the therapy service provider: Diagnosis:\_\_\_\_\_

Service Provider: \_\_\_\_\_ If suspected, list concern(s): \_\_\_\_\_

Was child referred to program by a Child Welfare Agency or any other professional/agency? Yes\_\_\_ No\_\_\_ (If yes, list name of professional/agency referring.)\_\_\_\_\_

Any specific family need or crisis? Yes\_\_\_ No\_\_\_ (If yes, describe.)\_\_\_\_\_

**CONTACTS (PLEASE COMPLETE ALL INFORMATION)**

<b>Contact #1</b>	<b>Name:</b>	<b>Phone Type</b>	<b>Phone Number</b>	<b>Relationship to Child:</b>
	<b>Address:</b>	H W C M P	( )	<input type="checkbox"/> <b>Emergency Contact</b>
	<b>City:</b>	H W C M P	( )	<input type="checkbox"/> <b>Release To</b>
	<b>State:</b>	<b>Zip:</b>	H W C M P	( )

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Applicant's Legal Name: _____			Date of Birth: _____		
(Last) (First) (Middle)			(00/00/0000)		
<b>Contact #2</b>	Name:		Phone Type	Phone Number	Relationship to Child:
	Address:		H W C M P ( )		<input type="checkbox"/> Emergency Contact
	City:		H W C M P ( )		<input type="checkbox"/> Release To
	State:	Zip:	H W C M P ( )		Phone Note:
<b>Contact #3</b>	Name:		Phone Type	Phone Number	Relationship to Child:
	Address:		H W C M P ( )		<input type="checkbox"/> Emergency Contact
	City:		H W C M P ( )		<input type="checkbox"/> Release To
	State:	Zip:	H W C M P ( )		Phone Note:
<b>Contact #4</b>	Name:		Phone Type	Phone Number	Relationship to Child:
	Address:		H W C M P ( )		<input type="checkbox"/> Emergency Contact
	City:		H W C M P ( )		<input type="checkbox"/> Release To
	State:	Zip:	H W C M P ( )		Phone Note:
<b>EMERGENCY MEDICAL CARE INFORMATION</b>					
Doctor Name:	Address:	City:	State:	Zip:	Phone: ( )
Dentist Name:	Address:	City:	State:	Zip:	Phone: ( )
Preferred Hospital	Address:	City:	State:	Zip:	Phone: ( )
<b>INSURANCE INFORMATION</b>					
Medicaid Eligibility Status: On Medicaid Not Eligible Potentially Eligible			Medicaid Number:		
Primary Health Coverage:			Insurance Company/Number:		
<b>APPLICATION ELIGIBILITY INFORMATION – ELIGIBILITY PRIORITY SYSTEM</b>					
Income Status:	<input type="checkbox"/> Eligible <input type="checkbox"/> Homeless	<input type="checkbox"/> Over Income <input type="checkbox"/> Foster	<input type="checkbox"/> Public Assistance (TANF) <input type="checkbox"/> SSI	Total Family Income:	
Elig. Parent Status:	Pt.	Elig. Disabled:	Pt.	Elig. Income:	Pt.
Elig. Age:	Pt.	Transportation: Not provided	Pt. 0	Total Eligibility Points:	
<b>HOME VISIT INFORMATION</b>					
Directions to Living (Physical ) Address – For Home Visits or Other Information, as Deemed Necessary					
Directions to Home:					
Number of miles from Center: _____					
<b>MILITARY STATUS</b>					
Is at least one parent/guardian, who is a member of the United States military, on active duty? Yes___ No___					
If yes, please list the name(s) _____					
Is at least one parent/guardian a veteran of the United States military? Yes___ No___					
If yes, please list the name(s) _____					

<b>Applicant's Legal Name:</b> _____ <div style="display: flex; justify-content: space-around; font-size: small;"> <span>(Last)</span> <span>(First)</span> <span>(Middle)</span> </div>	<b>Date of Birth:</b> _____ <div style="text-align: right; font-size: small;">(00/00/0000)</div>
<b>AFFIRMATION</b>	
<p>Under penalty of perjury, I affirm that I am the parent or legal guardian of the child applying for Head Start, and that, to the best of my knowledge, all of the information that I have provided is complete and correct. I understand that if I deliberately misrepresent my family circumstances, my family will not be eligible for further services.</p> <p><b>Emergency Medical Care Information:</b>          Additionally, I, as the parent/guardian, authorize the center to obtain medical attention for my child in an emergency.</p>	
<b>Parent/Guardian Signature:</b> _____	<b>Application Date:</b> _____
<b>Verifying Staff Member</b> (Staff that completed application): _____	<b>Application Date:</b> _____
<p><b>Emergency Medical Care Information:</b>          I, as the operator, do agree to provide transportation to an appropriate medical resource in the event of emergency. In an emergency situation, other children in the facility will be supervised by a responsible adult. I will not administer any drug or any medication without specific instructions from the physician or the child's parent, guardian, or full-time custodian.</p>	
<b>Signature of Center Manager (Administrator):</b> _____	<b>Date:</b> _____
<b>Date of Enrollment (Child's First Day of Class):</b> _____	

**Please attach a copy of the following:**

1. Document(s) that verifies income.
2. Birth Certificate - copy
3. Foster care documents, court orders (such as, but not limited to: custody or restraining orders), and/or other pertinent documents - (if applicable).
4. Medical Plan (if applicable)
5. Current Immunization Record- copy only
6. Current Medical Physical- copy

**If your child have any of these plans, please have available:**

1. Individual Education Plan (IEP) – Disabilities/Mental Health
2. Person Centered Plan (PCP) –Mental Health
3. Plan of Care (POC) – same as a TP - Disabilities/Mental Health
4. Treatment Plan (TP) – same as a POC – Disabilities/Mental Health

**Note to staff:**

All documents must be attached, enclosed, or uploaded to all copies for the following files:  
Office, Center, and "Ready-To-Go" File.

Applications may be completed on the Childplus Data Engine App.