

Southeastern Community Action Partnership, Inc.
405 N. Elm Street
P.O. Box 1025
Lumberton, NC 28359
Head Start/Early Head Start Program

Request for Bid Proposal for Food, Cleaning and Paper Products August 24, 2026– June 30, 2027

To:

Return one copy of the Proposal Schedule, executed as your bid, no later than 5:30 p.m., July 7, 2026, to:

Southeastern Community Action Partnership, Inc.
Cynthia Foskey/Executive Administrator
Post Office Box 1025
Lumberton, North Carolina 28359
or to the attention of Mary McNair.

Bids will be open at 10:00 a.m. on July 15, 2026.

- I. General and Specific Provisions and Specifications as attached comprise this Bid Proposal Schedule.
 - A. Orders will be available to the vendors on the 25th day of each month after 2:00 p.m. for delivery next week. **NO SALESPERSON WILL CALL OR TELEPHONE THE CENTERS.** Delivery will be drop delivery at EACH of the Head Start Center Kitchens. An alphabetical listing of the centers and their addresses will be made available upon request.
 - B. **Delivery Cost:** All taxes, except North Carolina Sales Tax, on taxable items and cost of delivery are to be included in the per item price, delivered to the individual Head Start Center Kitchens.
 - C. This bid period is for ten (10) months – August 25, 2026, through June 30, 2026. Should products and service of contractors prove to be satisfactory, Southeastern Community Action Partnership, Inc., reserves the right to extend the bid to initial

successful vendor until June 30, 2026, with consideration being given to request for minor price changes on November 1, 2027, and February 1, 2027. Price changes must be submitted in writing to the Purchasing Department of Southeastern Community Action Partnership, Inc., by October 2, 2026, and January 2, 2027.

- D. First delivery during this bid period will be the week of August 18 - 21, 2026 between 8:00 a.m. and 3:00 p.m., and monthly thereafter through June 30, 2027. All bid items are to be delivered Monday through Friday monthly between the hours of 8:00 a.m. and 3:00 p.m. ***NO FOOD IS TO BE LEFT BEFORE OR AFTER THESE HOURS - SHOULD THIS OCCUR, THIS BID WILL BE CANCELLED.***
- E. No substitutions for ANY item shall be made without the written consent of the Nutrition Specialist of the agency. Items MUST be shipped as specified on the bid sheet and as scheduled on the order forms to be approved for payment. The Nutrition Specialist shall be notified, in advance, of any shipping problems, including delayed merchandise, etc. Persistent problems will be considered grounds to terminate the bid. It is imperative that you bid on the items as specified. Should you not carry a particular brand name as reflected on the bid sheet, please indicate and list the brand name you are bidding on.
- F. **Billing:** All invoices will be in triplicate. One copy will be left with the Kitchen Manager, and one copy is to be mailed monthly to the Program Specialist Nutrition by the vendor. Monthly statements must be cut off by the 25TH day of each month and mailed to the Nutrition Specialist by the vendor. If this date falls on a weekend, please back up the cutoff date to the last working day; 23rd or 24th.
- G. **Payment:** All **approved** purchases will be paid by the central office on the 15th day of each month. No invoices will be paid unless signed.
- H. Vendors should bring any questions regarding this bid to the attention of the Nutrition Specialist before the closing of the bid deadline.
- I. All items will be awarded together.

- K. Complete brand names must be stated to include the grade of products.**
Terminology “Packers Label” is not acceptable. If you do not carry the brand name requested on any particular item, prior approval must be received from this office to bid on another brand.

L. Bid prices cannot be changed after they are made public.

A. Reject ANY and ALL bids on ANY or ALL items.

B. Waive defects in the specifications.

C. Terminate the bid award for cause. Menus will be provided in advance. Vendors will be expected to deliver on schedule all items as specified on the bid sheet.

A. All products will conform to the Federal Pure Food and Drug Law and meet USDA Type "A" requirement. The vendor shall bear all expenses associated with compliance.

B. The vendor shall be responsible for:

1. The delivery of undamaged goods in the place and manner prescribed by the Kitchen Manager.
2. Losses incurred due to early or late deliveries.
3. The damage done or caused by his/her workmen.

C. Nutrition information and grade certificates must be furnished upon request. Brand comparison charts and all CN Labels or Formulation Statements will be provided when bid is awarded to vendor.

D. Vendor is to include in their Bid Proposal Schedule the company's policy on delivery of backorders.

E. Compliance with Specifications:

1. The vendor is to abide and comply with intent of specifications and shall meet minimum requirements subject to penalty adjustments.

IV. Specifications of items for bid are listed on the enclosed pages and are to be considered a part of the Bid Proposal Schedule.

Chief Executive Officer

Executive Administrator

Bidder's Signature

Southeastern Community Action Partnership, Inc.
Head Start/Early Head Start Program

Invitation for Bid Dairy Products
August 24, 2026 – June 30, 2027

Date IFB Issued: 6/15/26

IFB#DAIRY – SCAP 2026-2027

Description: This IFB is issued with the intent of entering a Contract for procurement and delivery of dairy products to 13 Head Start Centers in a six-county area. The centers' locations are in Bladen, Brunswick, Columbus, Hoke, Robeson, and Scotland Counties (see attachment). Southeastern Community Action Partnership, Inc., is a private nonprofit organization funded through federal and state grants.

Release of Bid Package: 6/15/2026

Date/Time Bid Opens: July 15, 2026, at 10:00 am

Deliver Bids to: Southeastern Community Action Partnership, Inc.
Cynthia Foskey/Executive Administrator
Post Office Box 1025
Lumberton, North Carolina 28359

Instructions: Mail One Original of the complete IFB and Original Signatures in a **SEALED** envelope. Bids must be received by 5:30 pm on July 7, 2026. Bids received after this time will not be considered. Please direct all inquiries concerning this bid to Mary McNair at mcnaima@scapnc.org or 910-277-3513.

Award Notification: Subject to the conditions, provisions, and specifications associated with this IFB. Bids will be received at the above location until the stated date and time.

SCAP Rights Regarding Bids:

SCAP expressly reserves the right to reject all Bids and to waive informalities and/or irregularities thereof, and request resubmission of bids from all vendors. Neither receipt of a bid nor failure to reject shall impose any legal obligation on SCAP.

SCAP reserves the right to reject all Bids for ninety (90) days or until approval by SCAP Board of Directors, whichever comes first.

- Delivery:** Dairy products will be delivered to the Head Start facilities Monday through Friday, between the hours of 8:00 am and 3:00 pm.
- Condition:** No milk will be delivered before 8:00 am or after 3:00 pm. Should this occur, this bid will be cancelled.
- Method:** 1% Low-fat Unflavored Plain Milk will be delivered to each Head Start facility regularly. No chocolate or other flavored milk will be ordered. Lactose Free, Soy Milk and Almond Milk are ordered only as needed for special dietary needs. All Head Start facilities ***must receive 1% Low-fat Unflavored Plain Milk.***
- Contract Period:** This period is from August 24, 2026, through June 30, 2027. The first delivery will be scheduled for the week of August 17-20, 2026. Should the products and services of contractors prove to be satisfactory, SCAP intends to award the contract for the full operating year.

Please explain your policy on the delivery of backorders should this situation ever occur.

- Pricing:** The successful vendor may present requests for minor price changes on November 2, 2026, and February 1, 2027. Price changes must be submitted in writing to the Purchasing Department of Southeastern Community Action Partnership, Inc., by November 2, 2026 and February 1, 2027. If the price change is significant, Southeastern Community Action Partnership, Inc. reserves the right to re-bid this service for the remainder of the school year.

Product specifications:

Low-fat Milk	Size	Containers
1% Unflavored Plain Milk	½ pint	Cartons

(If Available)

Low-Fat Lactose Free Milk	½ pint, ½ gallon, 1 gallon	Availability
Unflavored Soy Milk	½ pint, ½ gallon, 1 gallon	Availability
Unsweetened Almond Milk	½ pint, ½ gallon, 1 gallon	Availability

1% unflavored plain milk will be served twice daily, breakfast and lunch.

Included is a listing of all Head Start facilities' locations, contact information, address, and the number of children to be served. Before returning the bid, Bidder should check to ensure the following items are completed and/or enclosed:

1. Completed and signed Invitation to Bid documents.
2. Milk specifications with bid prices offered have been reviewed.

Signatures:

Chief Executive Officer

Executive Administrator

- Bidder must Fill in the information listed below and sign where indicated:

Company Name: _____
Address: _____
City, State: _____ Zip: _____
E-mail: _____
Signature of Owner or Authorized Agent _____
Type/Printed Name Above: _____

Please check one:

We can ☐ cannot ☐ deliver to all locations

Return to: Southeastern Community Action Partnership, Inc.
Post Office Box 1025, 405 N. Elm Street
Lumberton, NC 28359
ATTN: Cynthia Foskey/Executive Administrator
foskey@scapnc.org

Southeastern Community Action Partnership, Inc.
PY 2026-2027

Center	Physical Location	Phone	Classrooms	Enrollees
Allenton	166 Lamb Road, Lumberton, NC 28358	910-608-0326	5	56
Elizabethtown	601 David Street, PO Box 1348, Elizabethtown, NC 28337	910-862-3880	2	28
Greengrove	2583 East McDonald Road, Fairmont NC 28340	910-628-1280	4	44
Hoke	366 Thomas Drive, PO Box 148, Raeford, NC 28376	910-875-2373	5	60
Laurinburg	710 Corona Avenue, Laurinburg, NC 28352	910-276-4911	4	80
Longwood	7360 Mt. Zion Road, PO Box 98, Longwood, NC 28452	910-833-9759	3	60
Maxton	613 E Rockingham Road, Maxton, NC 28364	910-844-3406	4	60
Mt. Olive	5465 Silverspoon Road, Whiteville, NC 28472	910-833-9711	4	48
Pembroke	1509 Union Chapel Road, Pembroke, NC 28372	910-521-9230	3	40
Piney Grove	71 N Piney Grove Road, Unit 1, Bolivia, NC 28422	910-253-8155	4	80
Red Springs	931 W 3 rd Street, Red Springs, NC 28377	910-843-5825	6	88
Rennett	8986 Rennett Road, Shannon, NC 28386	910-843-2562	4	32
South Robeson	1832 Marion Stage Rd – PO Box 784 Fairmont, NC 28340	910-628-7994	8	80
			56	756

Southwestern Community Action Partnership, Inc

Early Head Start/Head Start Program

PY 2026-2027

BID PROPOSAL

Total: _____

Signature: _____ **Date:** _____

**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTIONS	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
DRINKING CUPS (COLD): 5 oz. PLASTIC Packed: _____ per case Brand Name: _____	100 cases # _____		
DRINKING CUPS (COLD): 7 oz. PLASTIC Packed: _____ per case Brand Name: _____	100 cases # _____		
DRINKING CUPS (COLD): 9 oz. PLASTIC Packed: _____ per case Brand Name: _____	100 cases # _____		
DRINKING CUPS (COLD): 16 oz. PLASTIC Packed: _____ per case Brand Name: _____	15 cases # _____		
FORKS: Medium Weight; Polypropylene. Packed: _____ per case Brand Name: _____	100 cases # _____		
SPOONS: Medium Weight; Polypropylene. Packed: _____ Brand Name: _____	100 cases # _____		
KNIVES: Medium Weight; Polypropylene. Packed: _____ per case Brand Name: _____	100 cases # _____		
BOWLS (SALAD): 12 oz. size; Styrofoam. Packed: _____ per case Brand Name: _____	100 cases # _____		

**SOUTHEASTERN COMMUNITY & FAMILY SERVICES, INC.
HEAD START / EARLY HEAD START PROGRAM**

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTIONS	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PLATES: 9" THREE (3) COMPARTMENT; Styrofoam. Packed: _____ per case Brand Name: _____	250 cases # _____		
PLATES: 6" DESSERT; Styrofoam. Packed: _____ per case Brand Name: _____	250 cases # _____		
FOAM Carryout Containers; 3 compartment with hinged lid; Styrofoam. Packed: _____ per case Brand Name: _____	250 cases # _____		
FOAM Snack Containers with hinged lid; Styrofoam. Packed: _____ per case Brand Name: _____	50 cases # _____		
STRAWS: 7.3" Flex, INDIVIDUAL WRAPPED. NO LONG STRAWS. NO COFFEE STIRRERS. <u>STRAWS SHOULD FIT 8 OZ. MILK CARTONS.</u> Packed: _____ per case Brand Name: _____	50 cases # _____		
BAGS (LUNCH): Paper, # 4 Size; White or Brown. Packed: _____ per case Brand Name: _____	15 cases # _____		
Silverware Paper Bags Packed: _____ per case Brand Name: _____	50 cases # _____		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PLASTIC FILM WRAP; 18" Wide. Roll with cutter type dispenser. Packed: _____ per case Brand Name: _____	# 20 cases _____		
ALUMINUM FOIL: 1,000 ft. per roll. Roll with cutter type dispenser. Packed: _____ per case Brand Name: _____	75 cases # _____		
HAIR NETS: BLACK ONLY. FOOD HANDLERS, FDA. Packed: _____ per case Brand Name: _____	50 cases # _____		
DISHWASHING GLOVES: Flock lined. Textured Grip. Heavy Duty. Packed: _____ per case Brand Name: _____	15 cases # _____		
FOOD SERVICE GLOVES: (HANDLING FOOD) Produced from polyethylene resin complying with FDA Rule 177.1520 for food contact. Seamless 1 ¾ mil. NO IMPORTED PRODUCTS. SIZES: MEDIUM: Packed _____ pair/ _____ boxes per case LARGE: Packed _____ pair/ _____ boxes per case X-LARGE: Packed _____ pair _____ boxes per case Brand Name: _____	50 cs.# _____ 50 cs.# _____ 50 cs.# _____		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
APRONS: White Bib; <u>HEAVY DUTY FOOD HANDLERS</u> (28 X 46). Packed: _____ per case Brand Name: _____	20 cases # _____		
KLEENEX: Facial Tissue, SOFT. Unscented. Packed: _____ boxes per case Brand Name: _____	50 cases # _____		
MULTIFOLD TOWELS: BROWN; Multifold for Dispenser. Packed: _____ per case Brand Name: _____	50 cases # _____		
HAND TOWEL ROLLS: Two-Ply; White/Brown; Rolls for Maatic Hand Towel Roll Dispenser. Packed: _____ per case Brand Name: _____	150 cases # _____		
XPRESSNAP CAFÉ NAPKIN: Interfold White. Packed: _____ per case Brand Name: _____	100 cases # _____		
BATH TISSUE: Two-Ply; SOFT; White. Packed: _____ per case Brand Name: _____	50 cases # _____		
BATH TISSUE JUMBO ROLL: Two-Ply; White. Packed: _____ per case Brand Name: _____	100 cases # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PAPER TOWELS: 2 Ply Rolls Packed: _____ per case Brand Name: _____	100 cases # _____		
HAND SOAP: <u>ECOLAP FOAM – DIGIAL CLEAN</u>; 6/750 ml. <u>Ecolap Acct. # 19818378</u>. NO SUBSTITUTION Packed: _____ per case Brand Name: _____	20 cases # _____		
ANTIBACTERIAL FOAM SOAP: For Dispenser. Packed: _____ per case Brand Name: _____	100 cases # _____		
BATH TISSUE JUMBO ROLL MINI TWIN DISPENSER (Black) Brand Name: _____	As Needed for Replacement		
CAFÉ TABLE TOP DISPENSER for Xpressnap Café Napkins. Brand Name: _____	As Needed for Replacement		
MANUAL FOAM DISPENSER (Black) Brand Name: _____	As Needed for Replacement		
MATIC HAND TOWEL ROLL DISPENSER: Manual Towel Dispenser Brand Name: _____	As Needed for Replacement		
FREEZER STORAGE BAGS: Made of high molecular; high density film complying with FDA Rule 1770150 for food contact. 12" x 18" Dim. Packed: _____ per case Brand Name: _____	50 cases # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
FREEZER STORAGE BAGS: Made of high molecular; high density film complying with FDA Rule 1770150 for food contact. 18" X 24" Dim. Packed: _____ per case Brand Name: _____	50 cases # _____		
POT HOLDER: Institutional Grade for Maximum Heat Protection. Machine Washable. Packed: _____ pair per box Brand Name: _____	15 pairs # _____		
STAINLESS STEEL CLEANER: Cleaner for stainless Steel kitchen equipment. Spray cans. Packed: _____ per case Brand Name: _____	20 cases # _____		
PLASTIC BOTTLES: 24 oz. size with <u>8" TRIGGER SPRAYER</u> . Packed: _____ per case Brand Name: _____	15 cases # _____		
GARBAGE BAGS: <u>EXTRA HEAVY GRADE.</u> BLACK. Sizes: 33 Gallon – Packed _____ ct. per box _____ box per case 55 Gallon – Packed _____ ct. per box _____ box per case 60 Gallon – Packed _____ ct. per box _____ box per case 43 x 47 – Packed _____ ct. per box _____ box per case Brand Name: _____	120 cs.# _____ 150 cs.# _____ 75 cs.# _____ 50 cs.# _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
BROOM (WAREHOUSE): EXTRA HEAVY DUTY; 42" Long; constructed with corn fiber for long-lasting durability. Brand Name:	24 each #		
MOP HANDLE: QUICK CHANGE; non-wooden quick change with slide gate: 54" MEDIUM SIZE. Brand Name:	24 each #		
MOP HEADS: LOOP END; RAYON. Use with quick change mop handle. Packed: _____ per case Brand Name:	15 cases #		
DISH DETERGENT: Detergent should be soft on hands and cut grease. Packed: _____ bottles per case Brand Name: DAWN OR PALMOLIVE	75 cases #		
CLEANSER: Comet Liquid with Bleach. Packed: _____ bottles per case Brand Name: COMET	24 cases #		
CLOROX BLEACH: Packed: _____ bottles per case Brand Name: CLOROX	100 cases #		
LYSOL I.C. DISINFECTANT SPRAY: Aerosol Cans; Effective against TB and Viruses, etc. MUST HAVE A LIGHT SCENT. Packed: _____ per case Brand Name:	20 cases #		

**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
SOAP PADS: S.O.S. Steel Wool Pads. Extra Thick Steel Wool Pad with double the soap. Packed: _____ per box _____ boxes per case Brand Name: _____	# _____ 15 cases		
SOAP PADS: S.O.S. Steel Wool Pads. Extra Thick Steel Wool Pad WITHOUT SOAP. Packed: _____ per box _____ boxes per case Brand Name: _____	# _____ 12 cases		
GLASS/WINDOW CLEANER: Spray Bottles. Packed: _____ bottles per case Brand Name: _____	# _____ 15 cases		
OVEN CLEANER: Professional Easy-Off Oven and Grill; Aerosol Cans; THICK FORMULA; FUME FREE. Packed: _____ per case Brand Name: _____	# _____ 24 cases		
LIQUID DRANO: Safe for all commercial. Packed: _____ per case Brand Name: _____	# _____ 15 cases		
SPIC AND SPAN (Floor Cleaner) Packed: _____ per case Brand Name: Spic & Span	# _____ 24 cases		
FABULOSO (Floor Cleaner) Packed: _____ per case Brand Name: _____	# _____ 24 cases		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM

PAPER PRODUCTS AND CLEANING SUPPLIES SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
ALL PURPOSE CLEANER: Floor cleaner that will clean and deodorizes surfaces in restrooms, kitchens, etc. but will not strip wax. Packed: _____ per case Brand Name: _____	# 24 cases _____		
SCOURING PADS: EXTRA HEAVY DUTY PAD for removal of grime and baked-on foods on pots, pans, and kitchen equipment. Packed: _____ per case Brand Name: _____	# 24 cases _____		
VINYL GLOVES: <u>INSTITUTIONAL STRENGTH FOR CLEANING.</u> Medium: Packed _____ per case Large: Packed _____ per case X-Large: Packed _____ per case Brand Name: _____	15 cs.# _____ 15 cs# _____ 15cs # _____		
DISH CLOTH: COTTON; 12 X 12 Packed: _____ dozen per case Brand Name: _____	60 cs. # _____		
DISH TOWELS: TERRY CLOTH; 15 X 26 Packed: _____ dozen per case Brand Name: _____	60 cs. # _____		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTIONS	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
GROUND BEEF: 85/20 Fresh Meat previously inspected by a meat grader from NCDA; the meat shall be US utility or higher grade; no imported beef; defatted beef tissue; no fillers; binder; or additives. Packed: <u>4/5 lbs. per case</u> Name: _____	160 cases # _____		
GROUND BEEF: 85/20 Fresh Meat previously inspected by a meat grader from NCDA; the meat shall be US utility or higher grade; no imported beef; defatted beef tissue; no fillers; binder; or additives. Packed: <u>60 lbs. per case</u> Brand Name: _____	100 cases # _____		
CHICKEN NUGGETS: ½ oz. minimum; 80% white and dark meat; no filler, extenders, cereal nonfat dry milk or variety meats allowed; no chicken fat or skin added; <u>FULLY COOKED; WHOLE GRAIN-RICH</u> <u>BREADING</u> Packed: _____ per case Brand Name: _____	100 cases # _____		
CHICKEN FILET PATTY: 3.3 oz. minimum; 80% white and dark meat; no filler, extender; cereal nonfat dry milk or variety meats allowed; no chicken fat or skin added; <u>FULLY COOKED; WHOLE GRAIN-RICH</u> <u>BREADING</u> Packed: _____ per case Brand Name: _____	50 cases # _____		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTIONS	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
BARBECUE (PORK): chopped pork barbecue; NO TVB Added; Pure Pork. Packed: _____ per case Brand Name: _____	# _____ 20 cases		
TUNA: Chuck Light; Packed in Spring Water. Packed: _____ per case Brand Name: _____	50 cases # _____		
FISH IN BATTER (WHITING): Must yield 2 oz. portions. Packed: _____ per case Brand Name: _____	120 cases # _____		
SALMON: Alaska; Contents: Pink Salmon and Salt. Packed: _____ per case Brand Name: _____	50 cases # _____		
HAM (FULLY COOKED): Low Salt; Bone Removed; Fat Trimmed. Packed: _____ per case Brand Name: _____	30 cases # _____		
TURKEY HAM: 3-8 Diced; IQF; Packed 2/5 lbs. Brand Name: _____	50 cases # _____		
ROAST BEEF: USDA Grade A; FULLY COOKED. Packed: _____ per case Brand Name: _____	50 cases # _____		
CHICKEN DRUMSTICKS: I.F.Q.; minimum size 3 oz; USDA Grade A. Packed: _____ per case Packed: _____ Brand Name: _____	120 cases # _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
CHICKEN TENDERS: minimum size 3 oz; white meat; USDA Grade A. Packed: _____ per case Brand Name: _____	100 cases # _____		
CHICKEN (DICED): Pre-cooked meat. Meat to be used in STIR-FRY DISHES. USDA Grade A. Packed: _____ per case Brand Name: _____	50 cases # _____		
CANNED CHICKEN: Boneless; USDA Grade A; contents: chicken, broth and salt. Packed: _____ per case Brand Name: _____	50 cases # _____		
CUBE STEAK (BEEF): Cut from skeletal meat only; yield 2 oz. cooked weight; USDA Grade A. Packed: _____ per case Brand Name: _____	50 cases # _____		
STEW BEEF (BONELESS): 1" CUBE; IBP PREMIUM LEAN STEW BEEF. USDA Grade A. Packed: _____ per case Brand Name: _____	120 cases # _____		
PORK CHOPS: Center Cuts. Packed: _____ per case Brand Name: _____			
TILAPIA (SKINLESS/BONELESS): Packed: _____ per case Brand Name: _____	50 cases # _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
BEEF PATTIES (HAMBURGER): Uncooked; 3 oz; 80/20; the meat shall be USDA utility or higher grade; PURE BEEF. Packed: _____ per case Brand Name: _____	100 cases # _____		
SALISBURY BEEF STEAK: 3.2 oz.; precooked; USDA Grade A. Packed: _____ per case Brand Name: _____	100 cases # _____		
MEATBALLS: PRECOOKED; No Turkey; ½ oz. Packed: _____ per case Brand Name: _____	50 cases # _____		
TURKEY BREAST: WHOLE Packed: _____ per case Brand Name: _____	50 cases # _____		
TURKEY MEAT (SLICED MEAT COMBO PACK) Packed: _____ per case Brand Name: _____	50 cases # _____		
TURKEY BACON: Packed: _____ per case Brand Name: _____	20 cases # _____		
SAUSAGE PATTY (TURKEY): Packed: _____ per case Brand Name: _____	20 cases # _____		

Firm: _____ Signature: _____ Date: _____ Page Total: _____

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
SAUSAGE LINKS (PORK): Breakfast Links. Packed: _____ per case Brand Name: _____	20 cases # _____		
BREAKFAST BITES: Breakfast Sausage Links Wrapped in a Pancake Batter; Whole Grain- Enriched; Packed: _____ per case Brand Name: _____	20 cases # _____		
PIZZA – SAUSAGE/CHEESE: Minimum 5 oz. slice; Frozen with Pork Sausage & Textured Vegetable Protein; Cheese Contents 51% Mozzarella; Meets USDA Type A & FNS 219 Requirements for Bread and Protein Packed: _____ per case Brand Name: _____	50 cases # _____		
PIZZA – PEPPERONI: Minimum 5 oz. slice; Frozen with Pork Sausage & Textured Vegetable Protein; Cheese Contents 51% Mozzarella; Meets USDA Type A & FNS 219 Requirements for Bread and Protein Packed: _____ per case Brand Name: _____	100 cases # _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
BURRITO, SAUSAGE, EGG, & CHEESE: WHOLE GRAIN-RICH; Frozen; Pre-Cooked. Packed: _____ per case Brand Name: _____	# _____ 25 cases		
BREAKFAST PIZZA: Minimum 5 oz. slice; Frozen; Sausage & Cheese; Meets USDA Type A & FNS 219 Meets Bread and Protein Requirement Packed: _____ per case Brand Name: _____	# _____ 25 cases		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTIONS	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
GROUND BEEF: 85/20 Fresh Meat previously inspected by a meat grader from NCDA; the meat shall be US utility or higher grade; no imported beef; defatted beef tissue; no fillers; binder; or additives. Packed: <u>4/5 lbs. per case</u> Name: _____	160 cases # _____		
GROUND BEEF: 85/20 Fresh Meat previously inspected by a meat grader from NCDA; the meat shall be US utility or higher grade; no imported beef; defatted beef tissue; no fillers; binder; or additives. Packed: <u>60 lbs. per case</u> Brand Name: _____	100 cases # _____		
CHICKEN NUGGETS: ½ oz. minimum; 80% white and dark meat; no filler, extenders, cereal nonfat dry milk or variety meats allowed; no chicken fat or skin added; <u>FULLY COOKED; WHOLE GRAIN-RICH BREADING</u> Packed: _____ per case Brand Name: _____	100 cases # _____		
CHICKEN FILLET PATTY: 3.3 oz. minimum; 80% white and dark met; no filler, extender; cereal nonfat dry milk or variety meats allowed; no chicken fat or skin added; <u>FULLY COOKED; WHOLE GRAIN-RICH BREADING</u> Packed: _____ per case Brand Name: _____	50 cases # _____		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTIONS	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
BARBECUE (PORK): chopped pork barbecue; NO TVB Added; Pure Pork. Packed: _____ per case Brand Name: _____	# _____ 20 cases		
TUNA: Chuck Light; Packed in Spring Water. Packed: _____ per case Brand Name: _____	# _____ 50 cases		
FISH IN BATTER (WHITING): Must yield 2 oz. portions. Packed: _____ per case Brand Name: _____	# _____ 120 cases		
SALMON: Alaska; Contents: Pink Salmon and Salt. Packed: _____ per case Brand Name: _____	# _____ 50 cases		
HAM (FULLY COOKED): Low Salt; Bone Removed; Fat Trimmed. Packed: _____ per case Brand Name: _____	# _____ 30 cases		
TURKEY HAM: 3-8 Diced; IQF; Packed 2/5 lbs. Brand Name: _____	# _____ 50 cases		
ROAST BEEF: USDA Grade A; FULLY COOKED. Packed: _____ per case Brand Name: _____	# _____ 50 cases		
CHICKEN DRUMSTICKS: I.F.Q.; minimum size 3 oz; USDA Grade A. Packed: _____ per case Packed: _____ Brand Name: _____	# _____ 120 cases		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
CHICKEN TENDERS: minimum size 3 oz; white meat; USDA Grade A. Packed: _____ per case Brand Name: _____	100 cases # _____		
CHICKEN (DICED): Pre-cooked meat. Meat to be used in STIR-FRY DISHES. USDA Grade A. Packed: _____ per case Brand Name: _____	50 cases # _____		
CANNED CHICKEN: Boneless; USDA Grade A; contents: chicken, broth and salt. Packed: _____ per case Brand Name: _____	50 cases # _____		
CUBE STEAK (BEEF): Cut from skeletal meat only; yield 2 oz. cooked weight; USDA Grade A. Packed: _____ per case Brand Name: _____	50 cases # _____		
STEW BEEF (BONELESS): 1" CUBE; IBP PREMIUM LEAN STEW BEEF. USDA Grade A. Packed: _____ per case Brand Name: _____	120 cases # _____		
PORK CHOPS: Center Cuts. Packed: _____ per case Brand Name: _____			
TILAPIA (SKINLESS/BONELESS): Packed: _____ per case Brand Name: _____	50 cases # _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
BEEF PATTIES (HAMBURGER): Uncooked; 3 oz; 80/20; the meat shall be USDA utility or higher grade; PURE BEEF. Packed: _____ per case Brand Name: _____	# _____ 100 cases		
SALISBURY BEEF STEAK: 3.2 oz.; precooked; USDA Grade A. Packed: _____ per case Brand Name: _____	# _____ 100 cases		
MEATBALLS: PRECOOKED; No Turkey; ½ oz. Packed: _____ per case Brand Name: _____	# _____ 50 cases		
TURKEY BREAST: WHOLE Packed: _____ per case Brand Name: _____	# _____ 50 cases		
TURKEY MEAT (SLICED MEAT COMBO PACK) Packed: _____ per case Brand Name: _____	# _____ 50 cases		
TURKEY BACON: Packed: _____ per case Brand Name: _____	# _____ 20 cases		
SAUSAGE PATTY (TURKEY): Packed: _____ per case Brand Name: _____	# _____ 20 cases		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
SAUSAGE LINKS (PORK): Breakfast Links. Packed: _____ per case Brand Name: _____	# _____ 20 cases		
BREAKFAST BITES: Breakfast Sausage Links Wrapped in a Pancake Batter; Whole Grain- Enriched; Packed: _____ per case Brand Name: _____	# _____ 20 cases		
PIZZA – SAUSAGE/CHEESE: Minimum 5 oz. slice; Frozen with Pork Sausage & Textured Vegetable Protein; Cheese Contents 51% Mozzarella; Meets USDA Type A & FNS 219 Requirements for Bread and Protein Packed: _____ per case Brand Name: _____	# _____ 50 cases		
PIZZA – PEPPERONI: Minimum 5 oz. slice; Frozen with Pork Sausage & Textured Vegetable Protein; Cheese Contents 51% Mozzarella; Meets USDA Type A & FNS 219 Requirements for Bread and Protein Packed: _____ per case Brand Name: _____	# _____ 100 cases		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP
HEAD START / EARLY HEAD START PROGRAM

SECTION I – MEAT SPECIFICATIONS

DESCRIPTION	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
BURRITO, SAUSAGE, EGG, & CHEESE: WHOLE GRAIN-RICH; Frozen; Pre-Cooked. Packed: _____ per case Brand Name: _____	# _____ 25 cases		
BREAKFAST PIZZA: Minimum 5 oz. slice; Frozen; Sausage & Cheese; Meets USDA Type A & FNS 219 Meets Bread and Protein Requirement Packed: _____ per case Brand Name: _____	# _____ 25 cases		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTIONS	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PINEAPPLE TIDBITS: Packed in own juices; USDA Grade B (CHOICE) Packed: _____ per case Brand Name: _____	100 cases # _____		
PEACHES (SLICED): Light Syrup; yellow cling; USDA Grade B. Packed: _____ per case Brand Name: _____	100 cases # _____		
APPLES (SLICED): USDA Grade C (Standard) Packed: _____ per case Brand Name: _____	100 cases # _____		
APPLESAUCE: Good color; flavor & consistency; USDA Grade A. Packed: _____ per case Brand Name: _____	100 cases # _____		
PEAR (HALVES): Standard; Bartlett; Peeled; 35-40 count; USDA Grade A; LIGHT SYRUP ONLY. Packed: _____ per case Brand Name: _____	100 cases # _____		
APRICOTS (HALVES): Unpeeled; Heavy Packed; USDA Grade A. Packed: _____ per case Brand Name: _____	30 cases # _____		
SLICED STRAWBERRIES: USDA Grade A; frozen. Packed: _____ per case Brand Name: _____	20 cases # _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTIONS	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
BLUEBERRIES: USDA Grade A. Frozen. Packed: _____ per case Brand Name: _____	20 cases # _____		
MANDARIN ORANGE SECTIONS: USDA Grade B; packed in light syrup; minimum drained weight; no less than 50 % by weight of content Packed: _____ per case Brand Name: _____	20 cases # _____		
MANGO CUBES: Frozen; IQF; Packed 2/5 lbs. Brand Name: _____	20 cases # _____		
FRUIT COCKTAIL: Packed in pear juice consisting of diced Y/C Peaches (30-50%); Diced Pears(20-25%); Green Seedless Grapes (6-20%); Pineapple Tidbits(6-16%); March Cherry Halves (2-6%); USDA Grade B (CHOICE) Packed: _____ per case Brand Name: _____	120 cases # _____		
FRUIT FOR SALAD (TROPICAL FRUIT SALAD): Packed in pear juice consisting of peeled apricot halves(15-30%); Qtred Peaches(23-46%); Qtred Pears(19-38%); Pineapple Wedges(8-16%); Green Seedless Grapes(6-12%; March Cherry Halves(3-8%); USDA Grade B. Packed: _____ per case Brand Name: _____	50 cases # _____		
RAISINS (SEEDLESS): Individual Boxes. Packed: _____ per case Brand Name: _____	25 Cases # _____		

**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
FRUIT CUPS: 4 oz PLASTIC CUPS; NON-FROZEN.			
Pineapple Tidbits	15 cases each		
Packed: _____ per case	# _____		
Fruit Cocktail			
Packed: _____ per case	# _____		
Peaches (Sliced)			
Packed: _____ per case	# _____		
Applesauce			
Packed: _____ per case	# _____		
Brand Name: _____			
APPLE JUICE: 100% Juice; No Sugar Added.	200 cases		
<u>CANS ONLY. NO CARTONS</u>	# _____		
Packed: _____ per case			
Brand Name: _____			
ORANGE JUICE: 100% Juice; No Sugar Added.	200 cases		
<u>CANS ONLY. NO CARTONS</u>	# _____		
Packed: _____ per case			
Brand Name: _____			
PINEAPPLE JUICE: 100% Juice; No Sugar Added.	200 cases		
<u>CANS ONLY. NO CARTONS</u>	# _____		
Packed: _____ per case			
Brand Name: _____			
GRAPE JUICE: 100% Juice; No Sugar Added.	200 cases		
<u>CAN ONLY. NO CARTONS</u>	# _____		
Packed: _____ per case			
Brand Name: _____			

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
WHITE GRAPE JUICE: 100% JUICE; No Sugar Added. CANS ONLY. Packed: _____ per case Brand Name: _____	100 cases # _____		
ORANGE/PINEAPPLE JUICE: 100% JUICE; No Sugar Added. CANS ONLY. Packed: _____ per case Brand Name: _____	20 cases # _____		
TOMATO JUICE: 100% JUICE. CANS ONLY. Packed: _____ per case Brand Name: _____	20 cases # _____		
CRANBERRY/APPLE JUICE: Blended; 100% CRANBERRY JUICE MIXED WITH 100% APPLE JUICE. CANS ONLY. NO COCKTAIL JUICE ACCEPTED. Packed: _____ per case Brand Name: _____	20 cases # _____		
JUICY JUICE: 100% Pure; Aseptci packaging with straw attached. Shelf Stable. NO REFRIGERATION REQUIRED. Following Flavors: FRUIT PUNCH: Packed: _____ per case ORANGE/TANGERINE: Packed: _____ per case KIWI/STRAWBERRY: Packed: _____ per case APPLE: Packed: _____ per case Brand Name: _____	25 cases each # _____ # _____ # _____ # _____		

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM

Section II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
CARROTS (WHOLE BABY): US Grade A; frozen. Packed: _____ per case Brand Name: _____	20 cases # _____		
CORN-ON-THE-COB: US Grade A; Yellow; <u>NO END PIECES.</u> Packed: _____ per case Brand Name: _____	50 cases # _____		
POTATOES (FRENCH FRIES): US Grade A; Long- Fancy; Crinkle Cut. Packed: _____ per case Brand Name: _____	25 cases # _____		
SWEET POTATO FRIES: US Grade A. Packed: _____ per case Brand Name: _____	50 cases # _____		
SWEET POTATO STICKS (BATTER): US Grade A. Packed: _____ per case Brand Name: _____	25 cases # _____		
BRUSSEL SPROUTS: US Grade A. Individual Boxes. Packed: _____ per case Brand Name: _____	20 cases # _____		
SQUASH: US Grade A; Yellow Sliced; FROZEN NON- BREADED. Individual Boxes. Packed: _____ per case Brand Name: _____	20 cases # _____		

**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
BROCCOLI (CUTS): US Grade A; FROZEN: ¾ -2 inch pieces. Individual Boxes. Packed: _____ per case Brand Name: _____	# <u>50 cases</u>		
BROCCOLI (SPEARS): US Grade A; Frozen. Individual Boxes. Packed: _____ per case Brand Name: _____	# <u>50 cases</u>		
TURNIP GREENS (WITH ROOTS): US Grade A; 50% (by weight) of turnip greens; not less than 20% or more than 50% of roots. Individual Boxes. Packed: _____ per case Brand Name: _____	# <u>20 cases</u>		
COLLARDS: US Grade A; Chopped; Individual Boxes. Packed: _____ per case	# <u>20 cases</u>		
VEGETABLES (ITALIAN): US Grade A; Frozen; Contents: Zucchini, Carrots, Cauliflower, Lima Beans, Italian Green Beans and Red Peppers. Individual Boxes. Packed: _____ per case Brand Name: _____	# <u>20 cases</u>		
VEGETABLES (STIR-FRY): US Grade A; Frozen; Contents: Broccoli; Sugar Snap Peas; Carrots; Baby Corn; Mushrooms; Water Chestnut and Red Peppers. Portion Bags. Packed: _____ per case Brand Name: _____	# <u>20 cases</u>		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
VEGETABLES (CALIFORNIA BLEND): US Grade A; Contents: Broccoli; Cauliflower and Carrots. Portion Bags. FROZEN. Packed: _____ per case Brand Name _____	20 cases # _____		
BEANS (LIMA): US Grade A; green; frozen bay skin on. INDIVIDUAL BOXES NO BULKS ACCEPTED. Packed: _____ per case Brand Name _____	20 cases # _____		
OKRA (BREADED): US Grade A; Sliced 35% breading maximum; Quick Frozen. Individual Boxes Packed: _____ per case Brand Name: _____	20 cases # _____		
CARROTS (DIME SLICED) US GRADE A; sliced no thicker than ¼ inch. Packed: _____ per case Brand Name: _____	20 cases # _____		
PEAS (GREEN) and CARROTS (DICED); GRADE A; Portion Bags. FROZEN. Packed: _____ per case Brand Name: _____			
PEAS (GREEN): US Grade A; Variety Sweet; Tender; Sieve 3. Packed: _____ per case Brand Name _____	50 cases # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PEAS (FIELD): US Grade A; minimum drained weight 76 oz. Packed: _____ per case Brand Name: _____	20 cases # _____		
BEANS (WITH PORK): US Grade A; Style in Tomato Sauce. Packed: _____ per case Brand Name: _____	50 cases # _____		
KIDNEY BEANS; Red; US Grade A Packed: _____ per case Brand Name: _____	20 cases # _____		
CORN (WHOLE KERNEL): US Grade A; Golden. Packed: _____ per case Brand Name: _____	75 cases # _____		
MIXED VEGETABLES: Canned Fresh; US Grade A; contents Carrots, Potatoes, Onions, Celery and Beans. Packed: _____ per case Brand Name: _____	75 cases # _____		
POTATOES (WHITE): US Grade A; WHOLE. Packed: _____ per case Brand Name: _____	50 cases # _____		
POTATOES (WHITE): US Grade A; DICED. Packed: _____ per case Brand Name: _____	25 cases # _____		
POTATOES (SWEET): In syrup; Pieces and Cuts (YAMS); US Grade A. Packed: _____ per case Brand Name: _____	50 cases # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START PROGRAM / EARLY HEAD START PROGRAM**

SECTION II – FRUITS, JUICES, AND VEGETABLES (CANNED AND FROZEN) SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
POTATOES, DEHY. (GRANULES): Dehydrated; Instant with Milk; Vitamin C Enriched. US Grade A. Packed: _____ per case Brand Name: _____	15 cases # _____		
TOMATOES (WHOLE): US GRADE A; packing media; Tomato Juice or Tomato Puree. Packed: _____ per case Brand Name: _____	20 cases # _____		
TOMATO PUREE: US Grade A; Fine texture; heavy concentration; 1.06 specific gravity. Net weight 106 oz. Packed: _____ per case Brand Name: _____	20 cases # _____		
TOMATO SAUCE: US Grade A; Heavy concentration; 335 solid. Packed: _____ per case Brand Name: _____	20 cases # _____		
CREAM OF CHICKEN SOUP: Should meet U.S.R.D.A. Packed: _____ per case Brand Name: _____	15 cases # _____		
SPAGHETTI SAUCE: Should meet U.S.R.D.A. Packed: _____ per case Brand Name: _____	15 cases # _____		
ALFREDO SAUCE: Frozen; 4/96 oz. Pouch Packets Brand Name: _____	15 cases # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTIONS	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
MACARONI (ELBOW); Enriched, Hollow, Small, Smooth. Packed: _____ per case Brand Name: _____	50 cases # _____		
LASAGNA NOODLES: Enriched, Broad, Flat Ribbons, Egg Level minimum is 5.5%; Whole Grain Packed: _____ per case Brand Name: _____	20 cases # _____		
SPAGHETTI: Thin and Enriched.; Whole Grain Packed: _____ per case Brand Name: _____	20 cases # _____		
EGG NOODLES: Egg solid and Enriched. Packed: _____ per case Brand Name: _____	20 cases # _____		
PENNE PASTA: Whole Grain Packed: _____ per case Brand Name: _____	20 cases # _____		
RICE, BROWN: Long Grain, Enriched. Packed: _____ per case Brand Name: _____	50 cases # _____		
GRITS (QUAKER QUICK): NOT INSTANT Grits. Packed: _____ per case Brand Name: _____	20 cases # _____		
WHEAT CRACKERS: Should meet U.S.R.D.A. Individual Packs. Packed: _____ / _____ oz. per case Brand Name: _____	50 cases # _____		

**SOUTHEASTERN COMMUNITY & FAMILY SERVICES, INC.
HEAD START / EARLY HEAD START PROGRAM**

SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTIONS	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
SALTINE CRACKERS: Should meet U.S.R.D.A. Individual Packed. Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 cases		
CAPTAIN WAFERS: Should meet U.S.R.D.A. Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 cases		
RITZ CRACKERS: Should meet U.S.R.D.A. Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 cases		
GRAHAM CRACKERS. Should meet U.S.R.D.A. Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 Cases		
CINNAMON GRAHAM SCOOPY SNACK: Individual Wrapped; 1 oz. packs; Whole Grain Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 Cases		
GOLDFISH CRACKERS: Should meet U.S.R.D.A. Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 cases		
GOLDFISH PRETZELS: Goldfish shaped pretzels. Packed: _____ / _____ oz. per case Brand Name: _____	# _____ 20 cases		
CRACKERS, CHEEZ-IT SCRABBLE JR.: Packed 175/.75 oz. individual packs Brand Name: Cheez-It	# _____ 20 cases		

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DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
CEREAL: Should meet U.S.R.D.A. Packed: _____ / _____ oz. individual box per case	50 cases each		
CORNFLAKES: _____ KIX: _____ Honey Kix: _____ RICE KRISPIES: _____ MULTI-GRAIN CERRIOS: _____ CERRIOS: _____ GRAPE NUTS FLAKES: _____ TOTAL CINNAMON CRUNCH: _____ RICE CHEX: _____ CORN CHEX: _____ CREAM OF WHEAT: WHOLE GRAIN _____	# _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____ # _____		
QUICK OATS: 100% Natural. Packed: _____ / _____ oz. per case Brand Name: _____	20 cases # _____		
FRENCH TOAST STICKS: 9 oz. ave. size, should meet U.S.R.D.A., No Additives, WHOLE WHEAT Packed: _____ per case Brand Name: _____	50 cases # _____		
WAFFLE STICKS (WHOLE GRAIN): 1.1 oz. size; should meet U.S.R.D.A. Packed: _____ per case Brand Name: _____	20 cases # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PANCAKES (WHOLE GRAIN): 1.2 oz. size. Should meet U.S.R.D.A Packed: _____ per case Brand Name: _____	20 cases		
ENGLISH MUFFINS: Should meet U.S.R.D.A.; WHOLE WHEAT Packed: _____ / _____ count per case Brand Name: _____	15 cases # _____		
SOUTHERN BISCUIT DOUGH: Frozen; Ready to Bake Biscuits. 2.2 oz. Packed: _____ per case Brand Name: _____	50 cases # _____		
TORTILLA: Soft; Whole Wheat. Small Size (10"). Packed: _____ per case Brand Name: _____	20 cases # _____		
TACO SHELL: Hard; Whole Yellow Corn. (5") Packed: _____ per case Brand Name: _____			
MUFFINS: READY MADE. SMALL SIZE; WHOLE GRAIN; Packed 72/2 oz. BLUEBERRY: _____ BANANA/CORN: _____ CORN: _____ Brand Name: _____	100 cases each # _____ # _____ # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
YOGURT: Low-Fat. NO MORE THAN 23 GRAMS OF SUGAR PER SIX (6) OUNCES.	50 cases each		
Strawberry: _____ /4 oz. per case	# _____		
Strawberry/Banana: _____ /4 oz. per case	# _____		
Blueberry: _____ /4 oz. per case	# _____		
Vanilla: _____ /4 oz. per case	# _____		
Brand Name: DANNON			
PASTERUIZED EGGS: Equal to two (2) dozen eggs.	25 cases		
Packed: _____ per case	# _____		
Brand Name: _____			
MARGARINES (SOLIDS)	50 cases		
Packed: _____ per case	# _____		
Brand Name: _____			
MARGARINE: 6.5 lb. TUBS – Whipped Tub.	20 cases		
Packed: _____ per case	# _____		
Brand Name: _____			
AMERICAN CHEESE: YELLOW; NO IMITATION. 2% Milk Content – 1 oz. sliced	50 cases		
Packed: _____ / _____ slices per case	# _____		
Brand Name: _____			
AMERICAN CHEESE (BULK): YELLOW; NO IMITATION. 2% Milk Content	50 cases		
Packed: _____ / _____ lbs. per case	# _____		
Brand Name: _____			
SWISS CHEESE (American): Sliced.	15 cases		
Packed: _____ per case	# _____		
Brand Name: _____			

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
PAM: Pan Coating; Canola High Yield. 17 oz. Packed: _____ per case Brand Name: _____	20 cases # _____		
FLOUR (SELF-RISING): Enriched, each pound of flour must contain the nutrients: 1-8 mg. riboflavin; 24 mg. niacin; and 16.5 mg. iron Packed: _____ per case Brand Name: _____	30 cases # _____		
CORNMEAL (SELF-RISING): YELLOW; FINE GRIND; ENRICHED. Packed: _____ per case Brand Name: _____	15 cases # _____		
BARBECUE SAUCE: Complete; Ready-to-Use; Containing tomato base, brown sugar, and spices. Mild Flavor. Packed: _____ per case Brand Name: Sweet Baby Ray's Original (?)	20 cases # _____		
TOMATO KETCHUP: Grade A; PLASTIC SQUEEZABLE BOTTLES. Packed: _____ / _____ oz. per case Brand Name: _____	50 cases # _____		
MUSTARD: 100% Natural; PLASTIC SQUEEZABLE BOTTLES. Packed: _____ / _____ oz. per case Brand Name: _____	20 cases # _____		

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SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM
SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
MAYONNAISE: Should meet U.S.R.D.A. Packed: _____ / _____ gallons per case Brand Name: _____	20 cases # _____		
PICKLES (SALAD CUBES): SWEET; Should meet U.S.R.D.A. Packed: _____ / _____ gallons per case Brand Name: _____	20 cases # _____		
SYRUP: INDIVIDUAL PACKS. Pancake Syrup. Packed: _____ / 1 oz. per case Brand Name: _____	100 cases # _____		
JELLY: Grade A; INDIVIDUAL PACKS. GRAPE: Packed: _____ / _____ oz. per case STRAWBERRY: Packed: _____ / _____ oz. per case MIXED FRUIT: Packed: _____ / _____ oz. per case Brand Name: _____	15 cases each # _____ # _____ # _____		
GELATIN: Flavored. Assorted Red 24 oz. boxes. Packed: _____ per case Brand Name: _____	15 cases # _____		
SUGAR: X-Fine: Granulated. Packed: _____ per case Brand Name: _____	15 cases # _____		
BLACK PEPPER: Ground; 1 lb. Brand Name: _____	50 each # _____		

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**SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
HEAD START / EARLY HEAD START PROGRAM**

SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
CELERY SALT: Ground; 1 lb. Brand Name:	# 20 each		
GARLIC POWDER; 1 LB. Brand Name:	# 20 each		
CHILI POWDER: 1 lb. Brand Name:	# 20 each		
SPICE, CINNAMON: 1 lb. Brand Name:	# 20 each		
VANILLA EXTRACT: Pure – 32 oz. Brand Name:	# 20 each		
ALLSPICE: GROUND; 1 LB. Brand Name:	# 10 each		
NUTMEG: GROUND; 1 LB. Brand Name:	# 10 each		
OREGANO: GROUND; 1 LB. Brand Name:	# 15 each		
PARSLEY FLAKES: 1 lb. Brand Name:	# 15 each		
GRAVY MIX: Powder Brown Gravy. Packed: / oz. jars per case	# 24 each		
LAWRY'S SEASONING SALT: Seasoning used for chicken, etc. Packed: / oz. per case	# 20 each		
Brand Name:			

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SECTION III – PASTA, CEREAL, CRACKERS, AND MISCELLANEOUS SPECIFICATIONS

DESCRIPTION	QUANTITY	BID PRICE PER UNIT	TOTAL PRICE
BASES: 1 LB. makes 5 gallons of broth. <u>BEEF FLAVOR:</u> Made with beef flavor booster. <u>CHICKEN FLAVOR:</u> Made with chicken meat. Chicken soup stock flavor. <u>HAM FLAVOR:</u> Made with smoked ham flavor for seasoning. Packed: _____ per case Brand Name: _____	25 each # _____ 25 each # _____ 25 each # _____		
VEGETABLE OIL: Should meet U.S.R.D.A. NO 35 OZ. OR LARGER CONTAINERS. Retail Bottle Size. Packed: _____ / _____ Brand Name: _____	50 cases # _____		
CANOLA OIL: Should meet U.S.R.D.A. NO 35 OZ. OR LARGER CONTAINERS. Retail Bottle Size. Packed: _____ / _____ Brand Name: _____	50 cases # _____		

Firm: _____ Signature: _____ Date: _____ Page Total: _____

SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP, INC.
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MILK SPECIFICATIONS

DESCRIPTIONS	QUANTITY Vendor Code #	BID PRICE PER UNIT	TOTAL PRICE
LOW FAT MILK - 1% UNFLAVORED ½ PINT CARTONS ONLY _____ BRAND: _____	# _____		
LOWFAT LACTOSE FREE MILK - 1% UNFLAVORED ½ PINT CARTONS _____ BRAND: _____	# _____		
½ GALLON CARTONS _____ BRAND: _____	# _____		
1 GALLON CARTONS/JUGS _____ BRAND: _____	# _____		
SOY UNFLAVORED MILK ½ GALLON CARTONS _____ BRAND: _____	# _____		
ALMOND UNSWEETENED MILK ½ GALLON CARTONS _____ BRAND: _____	# _____		

Firm: _____ Signature: _____ Date: _____ Page Total: _____